



Committee Manager : Carrie O'Connor (Ext 37614)

4<sup>th</sup> February 2005

## **DEVELOPMENT CONTROL MEETING**

A meeting of this Committee will be held in the **Council Chamber** at the Arun Civic Centre, Maltravers Road, Littlehampton on **Wednesday 16<sup>th</sup> February 2005 at 11.00 A.M.** and you are requested to attend.

Members : Councillors Mrs Goad, (Chairman), Parris (Vice-Chairman), Biss, Brookman, Mrs Brown, Butler, Dyball, Mrs Hall, Haymes, Mrs Hazlehurst, Hill, Mrs Maconachie, Mrs Olliver, Scutt and Mrs Stainton

**PLEASE NOTE THAT THE ORDER OF THE AGENDA MAY BE ALTERED AT THE DISCRETION OF THE CHAIRMAN AND SUBJECT TO THE AGREEMENT OF THE MEMBERS OF THE COMMITTEE**

**PLEASE ALSO NOTE THAT PLANS OF THE APPLICATIONS DETAILED IN THE AGENDA AT AGENDA ITEM 10 WILL BE AVAILABLE FOR INSPECTION FROM 1.00 P.M. IN THE ADJOINING COMMITTEE ROOM AS THESE APPLICATIONS WILL BE CONSIDERED FROM 2.30 P.M.**

## **A G E N D A**

1. APOLOGIES FOR ABSENCE
2. MINUTES

To approve as a correct record the Minutes of the meeting held on 19<sup>th</sup> January 2005 and the Special meeting held on 1<sup>st</sup> February 2005 (previously circulated).

3. DECLARATIONS OF INTEREST

Members and Officers are reminded to make any declarations of personal and/or prejudicial interests that they may have in relation to items on this agenda.

Notice should be given at this part of the meeting of any intended declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent.

4. VOTING PROCEDURES

Members and Officers are reminded that voting at this Committee will operate in accordance with the Committee Process Procedure as laid down in the Council's adopted Local Code of Conduct for Members/Officers dealing with planning matters. A copy of the Local Code of Conduct can be obtained from Planning Services' Reception and is available for inspection in the Members' Room.

5. ITEMS NOT ON THE AGENDA WHICH THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES.

6. PLANNING APPLICATION FP/92/04, LAND TO THE NORTH OF FELPHAM, BOGNOR REGIS, OUTLINE APPLICATION FOR RESIDENTIAL DEVELOPMENT AND ASSOCIATED USES FORMING PART OF POLICY SITE 6, CONSTRUCTION OF THE BOGNOR REGIS NORTHERN RELIEF ROAD FROM A259 AT FELPHAM TO A29

This report has been circulated separately.

**THE FOLLOWING ITEMS OF BUSINESS WILL BE CONSIDERED FROM 2.30 P.M.**

7. \*REPORT OF THE MEETING OF THE DEVELOPMENT CONTROL POST COMMITTEE SITE INSPECTION PANEL – APPLICATION EG/115/04 – MINOR AMENDMENTS (FOLLOWING CONSENT EG/39/03), 4 EWENS GARDENS, BARNHAM

To consider the attached report of the Post Site Inspection Panel meeting held on 25<sup>th</sup> January 2005.

8. \*REPORT OF THE MEETING OF THE DEVELOPMENT CONTROL POST COMMITTEE SITE INSPECTION PANEL – APPLICATION P/121/04 – TWO BED DETACHED BUNGALOW AND GARAGE (RE-SUBMISSION FOLLOWING P/106/04), LAND EAST OF STONEHILL CRESCENT, PAGHAM

To consider the attached report of the Post Site Inspection Panel meeting held on 25<sup>th</sup> January 2005.

9. \*PLANNING APPEALS

To consider the attached report.

10. \*PLANNING APPLICATIONS

To consider the attached report.

NB : The applications will be heard in alphabetical order.

11. \*ENFORCEMENT MATTERS

To consider the attached reports.

**Background Papers**

In the case of each report relating to a planning application, or related matter, the background papers are contained in the planning application file. Such files are available for inspection/discussion with officers by arrangement prior to the meeting.

Members and the public are reminded that the plans printed in the Agenda are purely for the purpose of locating the site and do not form part of the application submitted.

Contact Officers :    Stephen Cantwell    (Ext 37790)  
                              Keith Wheway            (Ext 37794)  
                              Eve Hearsey            (Ext 37768)  
                              Juan Baeza              (Ext 37765)  
                              Delwyn Jones          (Ext 37761)  
                              Helen Atkinson        (Ext 37741)

Note: \*Indicates report is attached for Members of the Development Control Committee only and the press (excluding exempt items). Copies of reports can be obtained on request from the Committee Manager.)

(Note: Members are reminded that if they have any detailed questions would they please inform the Chairman and/or the Head of Planning Services, in advance of the meeting. This is to ensure that officers can provide the best possible advice to Members during the meeting.)