

Committee Manager : Carrie O'Connor - Ext 37614

4th April 2003

## **DEVELOPMENT CONTROL COMMITTEE**

A meeting of this Committee will be held in Committee Rooms 1 and 2 at the Arun Civic Centre, Maltravers Road, Littlehampton on **Wednesday 16th April 2003 at 6.00 p.m.** and you are requested to attend.

Members : Councillors Mrs Goad (Chairman), Parris (Vice-Chairman), Barnard, Brookman, Bower, Mrs Brown, Butler, Evans, Mrs Hall, Hill, Lury, Matthews, Mrs Morrish, O'Neill, Redman, Sands, Scutt and Mrs Stainton.

### **A G E N D A**

1. APOLOGIES FOR ABSENCE

2. MINUTES

To approve as a correct record the Minutes of the meeting held on 12th March 2003 (previously circulated).

3. DECLARATIONS OF INTEREST

Members and Officers are reminded to make any declarations of personal and/or prejudicial interests that they may have in relation to items on this agenda.

Notice should be given at this part of the meeting of any intended declaration. The nature of the interest should then be declared later at the commencement of the item or when the interest becomes apparent.

4. VOTING PROCEDURES

Members and Officers are reminded that voting at this Committee will operate in accordance with the Committee Process Procedure as laid down in the Council's adopted Local Code of Conduct for Members/Officers dealing with planning matters. A copy of the Local Code of Conduct can be obtained from Planning Services' Reception and is available for inspection in the Members' Room.

5. ITEMS NOT ON THE AGENDA WHICH THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES.

6. REPORT OF THE MEETING OF THE DEVELOPMENT CONTROL POST SITE INSPECTION PANEL - APPLICATION R/268/02 - TWO STOREY EXTENSION TO REAR ELEVATION AND RELOCATED GARAGE, 18 PRESTON AVENUE, RUSTINGTON

To consider the attached report of the Post Site Inspection Panel meeting held on 25th March 2003.

7. \*PLANNING APPEALS

To consider the attached report.

8. \*PLANNING APPLICATIONS

To consider the attached report.

9. \*ENFORCEMENT MATTERS

To consider the attached report.

### **Background Papers**

In the case of each report relating to a planning application, or related matter, the background papers are contained in the planning application file. Such files are available for inspection/discussion with officers by arrangement prior to the meeting.

Members and the public are reminded that the plans printed in the Agenda are purely for the purpose of locating the site and do not form part of the application submitted.

Contact Officers : Stephen Cantwell (Ext 37790)  
Brian Banister (Ext 37784)  
Keith Wheway (Ext 37794)  
Juan Baeza (Ext 37765)  
Delwyn Jones (Ext 37761)

Note: \*Indicates report is attached for Members of the Development Control Committee and Members of the Cabinet only and the press (excluding exempt items). Copies of reports can be obtained on request from the Committee Manager.)

(Note: Members are reminded that if they have any detailed questions would they please inform the Chairman and/or the Head of Planning Services, in advance of the meeting. This is to ensure that officers can provide the best possible advice to Members during the meeting.)

